

Water Resources Program
Application for Change/Transfer
of Water Right

For filing with the Department of Ecology or with
County Water Conservancy Boards

For Ecology Use
(Date Stamp)

RECEIVED

JUN 06 2013

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☐ Change point(s) of diversion/withdrawal
☐ Add point(s) of diversion/withdrawal
☒ Change/transfer place of use
☒ Other (i.e. consolidation, intertie, trust water)

Explain: Irrigate additional Acres


FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 6-6-2013
CHECK NO. 1485 FEE \$ 200.00
DATE ACCEPTED 6-11-2013 BY RT
CHANGE NO. CS3-25150C(2)1
COUNTY Lincoln WRIA 54
SPECIAL AREA _____

SEPA: ☒ EXEMPT ☐ NOT EXEMPT
ECY CODING: 001-002-WR10285-000011
APP NO. _____ PERMIT NO. _____
CERT NO. 53-25150 CERT OF CHG NO. _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

| | | |
|--|----------------------------------|--------------------------|
| APPLICANT/BUSINESS NAME <u>Glenn Wollweber</u> | PHONE NO. <u>509 796 4893</u> | FAX NO. |
| ADDRESS <u>51500 Devils Gap Rd. E.</u> | | |
| CITY <u>Ford</u> | STATE <u>WA</u> | ZIP CODE <u>99013</u> |
| CONTACT (IF DIFFERENT FROM ABOVE) | PHONE NO. | FAX NO. |
| ADDRESS | | |
| CITY | STATE | ZIP CODE |
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>Glenn Wollweber</u> | PHONE NO. | FAX NO. |
| ADDRESS  Mr. Glenn Wollweber 51500 Devils Gap Rd. E. Ford, WA 99013 | | |
| CITY | STATE | ZIP CODE |

5769173

2. Water Right Information

| | |
|--|---|
| WATER RIGHT OR CLAIM NUMBER <u>53-25150</u> | RECORDED NAME(S) <u>x Glenn Wollweber</u> <u>Spokane Hutterian Brothers and Glenn Wollweber</u> |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>Joint Use with Spokane Hutterian Broth.</u> | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|----------------------|-----|---|------------|-----------|-----------|------------|------------------------|------------|
| <u>Spokane River</u> | | | <u>614</u> | <u>16</u> | <u>27</u> | <u>39E</u> | <u>27-39-016100000</u> | |
| | | | | | | | | |

B. Proposed

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--------|-----|---|---|------|------|------|----------|------------|
| | | | | | | | | |
| | | | | | | | | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO PROPOSED: ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME: DNR

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|-------------------|-----------------|----------------|------------------------|
| <u>Irrigation</u> | <u>15.6 CFS</u> | <u>2486</u> | <u>March - October</u> |
| <u>My Portion</u> | <u>4.0 CFS</u> | <u>2 AFIAC</u> | |
| | | | |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|--------------|-------------|---------------|
| | <u>4 CFS</u> | <u>6382</u> | |
| | | | |
| | | | |

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: Portions of Sec 21, 22, 27, 28

Lying South and East of Hwy 231 - Glenn Wallrober - 319.1 acres

| 1/4 | 1/4 | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|-----|-----|------|------|------|--------|----------|------------|
| | | | | | | | 319.1 |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED: Add South half of 22 and Section 27

to the existing Legal Description

| 1/4 | 1/4 | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|-----|-----|------|------|------|--------|----------|------------|
| | | | | | | | 590 |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

Tried to get a division with a Spokane Hutterian Brotherhood
They would not agree to a division. I'm filing a application to my
portions

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

| | | |
|--|---|--------------------------|
| <u>GLENN Wollweber</u> Applicant Printed Name - Title | <u>Glenn Wollweber</u> Applicant Signature | <u>9/14/12</u> (Date) |
| <u>GLENN Wollweber</u> Water Right Holder Printed Name | <u>Glenn Wollweber</u> Water Right Holder Signature | <u>9/14/12</u> (Date) |
| <u>GLENN Wollweber</u> Land Owner of Existing Place of Use Printed Name | <u>Glenn Wollweber</u> Land Owner of Existing Place of Use Signature | <u>9/14/12</u> (Date) |
| <u>Glenn Wollweber</u> Land Owner of Proposed Place of Use Printed Name | <u>Glenn Wollweber</u> Land Owner of Proposed Place of Use Signature | <u>9/14/12</u> (Date) |

Please check the region in which the project is located:

| | | |
|--|---|---|
| *Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611 | <input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400 |
| | <input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE |
| <input type="checkbox"/> OTHER/EXPLANATION: _____ | |

STAFF: _____ DATE: ____/____/____